



## Broadcast Scholarship Application 2017

(2) \$1000 scholarships will be awarded and applied towards  
the students 2017 fall academic term.

### Send completed Application and Support Materials to:

KWQC TV6

Joydene Koresko, Administrative Assistant

805 Brady Street

Davenport, IA 52803

**Postmarked by Friday, April 21, 2017**

Questions can be emailed to [jkoresko@kwqc.com](mailto:jkoresko@kwqc.com) or by calling station during normal business hours at 563-383-7132.

### Eligibility Requirements:

- College-bound high school or home schooled seniors residing in KWQC's viewing area accepted into broadcast journalism classes
- Current college undergraduates and graduate students from KWQC's viewing area enrolled in broadcast journalism classes

### Support Materials:

\_\_\_\_\_ Verification of College Acceptance: **attach letter(s) (copies OK)**

\_\_\_\_\_ Verification of GPA: **attach transcripts (copies OK)**

High school transcript or GED.

*Current high school students must submit 7<sup>th</sup> semester transcript*

\_\_\_\_\_ *Verification of GPA & transcripts – for College undergraduates and graduate students*

\_\_\_\_\_ Personal statement: **Must be signed and dated. 200-300 words.**

\_\_\_\_\_ Letter of Recommendation from a professional who has knowledge of your academic and career plans i.e. a teacher, employer, counselor, faith leader, etc. The letter should comment on your likelihood for academic achievement, commitment, motivation, leadership and character and why you should be given the scholarship. **Must be signed and dated.**

Type or Print your responses. We may not be able to review applications that are illegible.

**1. PERSONAL INFORMATION**

Name \_\_\_\_\_  
Last First Middle

Phone (\_\_\_\_) \_\_\_\_\_ Email \_\_\_\_\_  
(circle one: cell home work)

Address \_\_\_\_\_  
Street City State Zip

High School attended \_\_\_\_\_  
Name City State

Home schooled \_\_\_\_\_ Received GED \_\_\_\_\_

College attending \_\_\_\_\_  
Name City State

**2. COLLEGE to which you've been accepted or are currently attending:**

Name	City & State	✓ Copy of Acceptance Letter Attached
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**3. COMMUNITY INVOLVMENT**

List school or community organizations or projects in which you've been involved. Also note broadcast related experience including employment.

Organization/Project	Participation Dates	Your Involvement
_____	_____	_____
_____	_____	_____
_____	_____	_____

**4. HONORS, AWARDS, RECOGNITION and OUTSTANDING PERFORMANCE**

Please list examples of honors, awards, recognition you've received in school, the community, work, volunteerism, etc. Also note high achievements such as ACT scores, class rank, etc.

Date received

Describe

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**5. PERSONAL STATEMENT**

Please explain your interest in and plans for pursuing a career in broadcasting and attach it to your application. Discuss how you will use your broadcasting education. Also explain why you should receive this scholarship. Your statement should be 200-300 words.

**6. LETTER of RECOMMENDATION**

Submit a typed statement and attach it to your application. The letter will be written by:

Name & Title/Occupation \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_

Email \_\_\_\_\_

**7. CERTIFICATION**

I certify that the statements herein are true to the best of my knowledge. I grant permission to share the information contained herein, including academic transcripts, with the Broadcast Scholarship Committee.

If awarded the scholarship, KWQC TV6 will verify enrollment at the college I plan on attending or are currently attending. KWQC TV6 will pay the scholarship funds directly to the college on behalf of the student and I will apply the funds to college tuition or fees. I will provide KWQC TV6 with the phone number and email for the college Registrar Office and college Financial Aid Office.

If awarded the scholarship, I release to KWQC TV6 the right to use my name and picture for publications, reports, station website, and press releases related to marketing the scholarship and announcing the award. Winners will be introduced and presented a certificate on the Paula Sand's Live Show in June.

**Applicant's Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

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Friday, April 21, 2017**

*KWQC TV6 will make all education and personnel decisions without regard to race, color, religion, gender, sexual orientation, marital status, national origin or ancestry, age, physical or mental disability unrelated to ability, or status as a disabled veteran or Vietnam era veteran, except as specifically exempted by law.*